

**DRAFT**

**USA TRACK & FIELD**  
**OHIO ASSOCIATION SEMI-ANNUAL MEETING**  
**SPRING HOLLOW LODGE, WESTERVILLE, OHIO**  
**SUNDAY, SEPTEMBER 7<sup>TH</sup> 2014**

**ATTENDANCE:** Karen Krsak, Linda Melzer, Juanita Brown, Glen Schmidt, Duane Shaul, Scott Rose, Randy Hopkins, Len Krsak, Phil Wright Jr., Johnny L Jackson, Harold Martin, Vince Peters, Julie Eisnaugle, Paige Biglin, Ulysses Rozelle, James A Engel, Elinor Tootle, Fritz Spielman, Brenda Martin

**PRESIDENT:** Karen Krsak – called meeting to order at 12:10pm

**SECRETARY:** Linda Melzer – minutes from previous meeting were posted on-line  
Minutes were approved as presented.

**TREASURER:** Fritz Spielman –

Income and disbursements reports as of September 6<sup>th</sup> 2014

**General Fund**

Cash Available -----	\$99,253.91
Checking Account -----	49,337.93
Investment Account -----	49,915.98
Increase in Investment Account -----	3,234.03
Income -----	23,830.17
Disbursements -----	13,162.19

**Youth Athletics**

Cash Available -----	\$44,086.99
Checking Account -----	21,660.97
Investment Account -----	22,426.02
Increase in Investment Account -----	1,452.97
Income -----	23,285.98
Disbursements -----	21,278.99

**MEMBERSHIP:** Brenda Martin

Youth Memberships -----	1274	Adult Memberships -----	612
Club Memberships -----	64	Sanctions -----	178
Background Approval -----	105		

Brenda reported members putting in the wrong zip code is a big problem.

The wrong zip code delays any request getting the proper information posted.

**LDR: Paige Biglin**

**Ohio Association Cross Country Championship – Johnstown Harrier Showdown**

**Saturday, October 4<sup>th</sup> will be held at Infirmiry Mound Park, Grandville, OH**

**Includes Open Men & Women --- and --- Masters Men & Women**

**Ohio Association agreed to pay Sanction Fee.**

**Prize money of \$200.00 EACH -- will be paid to – 1) Top Open Women 2) Top Open Men**

**3) Over all Masters Women 4) Over all Masters Men**

**MASTERS: Duane Gosa**

**No Report**

**Men & Women: Jim Engel**

**Still looking for facility to host Ohio Association Indoor Championships.**

**RACEWALK: Vince Peters**

**Ohio had Three National Champions --- Athletes placed 4<sup>th</sup> – 7<sup>th</sup> – 9<sup>th</sup> in Sacramento.**

**OFFICIALS: Len Krsak**

**Ohio has 201 officials certified for the current Olympiad (2013-2016)**

**Apprentice 48 ---- Association 55 ---- National 57 ---- Master 41**

**Three positions of the National Officials Committee are up for election this year.**

**Treasurer ---- Certification Chair ---- Awards Chair**

**Nomination forms are available on the Official's website.**

**You must be a member of the committee to be eligible to run for office.**

**2015 Ohio Association Clinic --- will be held Sunday, January 25, 2015 at**

**Ohio Wesleyan University, Delaware, Ohio.**

**YOUTH: Fritz Spielman**

**Ohio Association hosted Five Invitational Meets and Three Developmental Meets**

**this past year. Combined Events Championship was held at Thomas Worthington**

**HS, in Columbus. Two possible ideas for increasing participation were mentioned.**

**Changing date of meet – and not charging athletes.**

**Championship meet held at Cedarville, will be there in 2015 also.**

**Kentucky should host, Region 5 JO Championship in 2015.**

**Ohio Association JO Cross Country Championship will be November 8<sup>th</sup>, at Hilliard HS**

**in Hilliard, OH. Athletes will qualify directly to the National Championship Meet,**

**from the Five Association Championships.**

**Plans are being made to host Clinics in 2015.**

**WEB MASTER: Scott Rose**

**Total number of hits on our Home page as of August 2014 ( 31,831 )**

**Most total hits came from (Masters 4799) (Track & Field 3995) (Youth 4085)**

**ELECTIONS: Chair of the Nominating Committee, Juanita Brown**

**Results of USATF Ohio Association Election**

**President ----- Randal Hopkins                      Vice President ----- Scott Rose**  
**Secretary ----- Linda Melzer                      Treasurer ----- Rich Spielman**  
**Membership ----- Brenda Martin**  
**Members at Large**  
**1) Elinor Tootle    2) Brian C Stephens    3) Duane Shaul    4) Ulysses Rozelle**

**OLD BUSINESS:**

**Karen reported USATF Association Workshop will begin a two year pilot program in 2015. The Workshop will be conductd ONE day before our Annual Meetings in Houston and Orlando.**  
**We voted and approved our By-Law change package – up-dated version will be posted online.**

**NEW BUSINESS:**

**DELEGATES FOR THE 2014 ANNUAL MEETING ANAHEIM, CALIFORNIA**

- |                          |                         |                        |
|--------------------------|-------------------------|------------------------|
| <b>1) RANDAL HOPKINS</b> | <b>2) SCOTT ROSE</b>    | <b>3) LINDA MELZER</b> |
| <b>4) BRENDA MARTIN</b>  | <b>5) RICH SPIELMAN</b> | <b>6) VINCE PETERS</b> |
| <b>7) DUANE GOSA</b>     | <b>8) JIM ENGEL</b>     | <b>9) LEN KRSAK</b>    |
| <b>10) PAIGE BIGLIN</b>  | <b>11) SUSAN RANDAL</b> | <b>12) TBD</b>         |
| <b>13) KAREN KRSAK</b>   |                         |                        |

**ALTERNATES**

**1 HAROLD MARTIN    2 PHIL WRIGHT    3 ULYSSES ROZELLE    4 JOHNNY JACKSON**  
**DELEGATES WILL BE REIMBURSED UP TO \$1500.00    ALTERNATES UP TO \$1000.00**

**ADJOURNMENT --- 2:45PM**

**RESPECTFULLY SUMMITTED,**  
**LINDA MELZER, SECRETARY**  
**USATF OHIO**